

## Theologically: Pure in Doctrine

### 1. The call (the need for clarity)

Likewise urge the young men to be sensible; in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us. Titus 2:6-8

Reject a factious man after a first and second warning, Titus 3:10

### 2. The context (the book of Titus)

holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict. For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision, who must be silenced because they are upsetting whole families, teaching things they should not teach for the sake of sordid gain. Titus 1:9-11

To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled. They profess to know God, but by their deeds they deny Him, being detestable and disobedient and worthless for any good deed. Titus 1:15-16

But as for you, speak the things which are fitting for sound doctrine. Titus 2:1

### 3. The clarity (pure truth)

For we are not like many, peddling the word of God, but as from sincerity, but as from God, we speak in Christ in the sight of God. 2 Corinthians 2:17

but we have renounced the things hidden because of shame, not walking in craftiness or adulterating the word of God, but by the manifestation of truth commending ourselves to every mans conscience in the sight of God. 2 Corinthians 4:2

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4. The content (doctrinal truth)

a. Foundational

*As a result, we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of men, by craftiness in deceitful scheming; Ephesians 4:14*

b. \_\_\_\_\_

*But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, 1 Timothy 4:1*

*In pointing out these things to the brethren, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound doctrine which you have been following. 1 Timothy 4:6*

c. \_\_\_\_\_

*holding fast the faithful word which is in accordance with the teaching, so that he will be able both to exhort in sound doctrine and to refute those who contradict. Titus 1:9*

5. The characteristics (of the collegian who is pure in doctrine)

a. \_\_\_\_\_

*Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth. 2 Timothy 2:15*

b. \_\_\_\_\_

*and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching, 1 Timothy 1:10*

*But He said, On the contrary, blessed are those who hear the word of God and observe it. Luke 11:28*

c. Hunger for \_\_\_\_\_

d. Biblical \_\_\_\_\_

e. \_\_\_\_\_ with Jesus